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PATENT
0728-0675P
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IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Shinichi MIYAZAKI et al. Conf.: 9797
Appl. No.: 09/989,426 Group: 1774
Filed: November 21, 2001 Examiner: C. Thompson
For: A METAL CORD FOR REINFORCING RUBBER
ARTICLE.

09/17/2003 KHASHING 00000031 022448 09989426

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REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 30, 2003
(Monday)

Sir:

In reply to the Examiner's Office Action dated January 29, 2003, the due date having been extended two months, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

IN THE SPECIFICATION:

Please replace the paragraph beginning on page 5, line 9 with the following rewritten paragraph:

On the contrary, a non-waved filament 6 formed in a substantially linear shape in a state before being bundled is used as the filament Fb of the sheath 3.

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Papers Filed herewith on: June 30, 2003
DOCKET NO.: 0229-0675P ATTY.: ADA
APPLICANT(S): MIYAZAKI et al.
APPLN. NO.: 09/989,426 FILED: 11-21-01
PAT NO.: _____

- ☐ New Application with Transmittal Letter
☐ Utility ☐ Design ☐ CIP ☐ PCT ☐ Provisional
☐ Filing Under 37 CFR 1.53(b) ☐ CONT ☐ DIV
☐ Filing Under 37 CFR 1.53(d) (CPA)
☐ Filing Under 37 CFR 1.114(RCE)
☐ Specification Consisting of: _____ pages
☐ Combined Declaration & Power of Attorney
☐ Assignment / Cover Letter
☐ Letter to Official Draftsman
☐ Drawings _____ Sheets ☐ Formal ☐ Informal ☐ Red-Ink
☐ Completion of Filing Requirements, PCT/DO/EO/905
or Formalities Letter and Executed Declaration
☐ Priority Document(s) / Cover Letter, No. Doc. _____
☒ Amendment:
☒ Transmittal Ltr ☒ Large Entity ☐ Small Entity
☐ Response
☐ Information Disc. Stmt. PTO-1449(s) _____ doc(s)
☐ Notice of Appeal ☐ Appeal Brief
☐ Issue Fee Transmittal
☒ FEES: 3446.00 - CE # 9003634
☐ Letter: _____ JUN 30 2003
☐ Other: _____

DOCKET NO. 0229-0675P

Receipt is hereby acknowledged of the papers as
indicated in connection with the above identified case.
COMMISSIONER OF PATENTS AND TRADEMARKS
Due Date: 6/29/03 (Sunday)
Handcarry: _____

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